1.2.207

a Lesson in the University of The New Covenant

Theodore Cottingham, December 29, 2004, Tape 81_2. 11:30 a.m. at Trinity

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1. I am come that you might have life and have life more abundantly (1); to have life more abundantly; to have more fruit; to understand and operate in the gifts that I have given you. And yet so many people do not understand why I came; they deny that I came; they deny that I have given them gifts; that I desire them to be fruitful and multiply and that their gifts and that their fruit multiply. So many want to take issue with Me instead of understanding that they are My issue (2) and that they came through Me (2) and that I love them so dearly.
2. And I love you for speaking My words you do; so well, so freely, so easily, and so unfearfully. I give you Me and I give you issue of only Me. My abundance increases and I enjoy it; I enjoy now what you are doing and what's increasing; I enjoy the abundance that is coming forth in My family. Thank you for sharing the richness of My blood and that I am one blood (3); and that all came through Me (2); all from one blood (3). I love you and I give you Me; captured audiences, who captured are, with only Me, by Me; knowing that My abundance, that My freedom comes, that My freedom comes in such abundance. And that I give Myself without measure (4) to him who will come into Me; to every person young or old who will come into Me and seek Me and receive Me; that where I am I may be in fullness and fullness and operate in freedom without restriction.
3. Yea, the veil lifted, the veil no more, rent long ago (5); operating in now fully the priesthood as I designed; priests and kings all together one; My Priesthood (6) named after Me, Melchizedek (7); operating in Me, My power, time and space dependent not (8); independent of Me not; dependent upon Me in Me; allowing Me to be Me; **Me allowing My design to come forth for the freedom of philosophy and ideologies not; but fullness, fullness of My Godhead in bodily form** (9); so submitted, surrendered, operating as drink-offering'd offerings meekly before Me; allowing My works (10) to come through, enjoying the globalization and the beyondness of only Me.
4. I love you and I give you this day and cataclysmic changes come; earthquakes come increasingly and My promises become truer, so true, truth are; now more known, investigated, delved into, sought for, replenished by. I love you.
5. Thank you for **painting** the portrait of My power and meekness and never raising your head, your thoughts, your heart above Mine, above that portrait of a meek'd man who meekness lives, who meekness is; A man of sorrows acquainted with grief (11), yet operating in the fullness and joy and abundance of all that I am; paradoxical not, truth known. I am one with My Father (12), I am one with My Son (12); I am one and, yea, you are one with Me (13). And all who choose Me and will receive Me and operate in My

gifts, in My fruit and joy will eat of My scrolls, My truth, My life being. ***Eat of only Me and angel cakes come forth; watch Me. I love you.***

6. Dead, dried, diminished are My who seek Me no longer; but yea, the abundance of **My abundance being manifested in My life by flesh and blood who comes into the design of only Me and operates as I intended (14); yea, now crosses all borders, all boundaries (8), every line mere mortal can draw; lines the deceiver deceives in drawing; but yea, I overcome; My Blood real, the word of God true, your testimony piercing.**

7. None comes against My truth and stands. Thank you for standing in My truth and My words that I give you this day in such joy and laughter and peace; premise not, promotion real. I love you. Thank you for promoting My body, honoring My heavy laden, giving them rest of Me. Thank you for eating with the toothless and poverty'd this day and identifying with their sorrows.

8. Yea, I come and I cry and behold I lift up and I lift up many in you, in your loins, your seed; your desire for them to know Me and know who they are en mass, in detail, operating in provided abundance of only Me.

9. Barbara comes and Barbara smiles, watch Me.

10. I give you Me as you ride around and explore Me; as you continue to press in and persevere into the things of evil not; but that which disallows evil to exist; My truth, My party, My times that I am enjoying so much as I reveal more and more into your quest for Me; knowing, believing, being, operating in abundance. I love you My friend, My counselor, My counsel receiving, My truth being. I love you and I give you Me.

11. I come and I call and I conquer all doubt and unbelief remaining; and you fly with only Me; have, will, and more so, so often, frequency of only Me. The frequency of your desire not being quelled but increasingly fueled by experientially operating in My provision; power-ized by Me. Thank you for lifting My body, lifting My all. I love you. Amen. Synchronicity being, understanding, understanding My word, how I wrote it, what I meant and what overlays and underlies each passage, so many simultaneous, concurrency, concurrently being Me. Knowing no man after the flesh (15) but seeing what I see (16), saying what I say (17), doing as the Father suggests so meekly (18), so ever present, so ever presently, so ever in your presence, present now.

12. Mary Lu comes and increases in her role, for strengthened she shall be and strength she is to so many strong and strength seeking. I love you.

13. My Monty mounts steeds of only Me, how many times shall I say release, releaser of releasers as he comes and sets the captives free. Free of judgeries, drudgeries, and dregs of not Me. Free and catapulting My catapulter is; My releaser reveling in the release of so many.

14. I love you and I give you Me.

Footnotes:

(1) John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
(2) Acts 17:26 From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live.
(3) Acts 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;
(4) John 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.
(5) Mat 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
(6) Heb 5:6 As he saith also in another place, Thou art a priest for ever after the order of Melchizedek. Heb 7:17 For he testifieth, Thou art a priest for ever after the order of Melchizedek.
(7) Heb 7:1-3 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; WITHOUT FATHER, WITHOUT MOTHER, WITHOUT DESCENT, HAVING NEITHER BEGINNING OF DAYS, NOR END OF LIFE; BUT MADE LIKE UNTO THE SON OF GOD; abideth a priest continually.
(8) John 6:18-20 A strong wind was blowing and the waters grew rough. When they had rowed three or three and a half miles, they saw Jesus approaching the boat, walking on the water; and they were terrified. But he said to them, "It is I; don't be afraid." John 6:21 Then they were willing to take him into the boat, and IMMEDIATELY THE BOAT REACHED THE SHORE WHERE THEY WERE HEADING. // John 8:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.
(9) Col 1:15 He is the image of the invisible God, the firstborn over all creation. Col 1:19 For it pleased the Father that in him should all fulness dwell; Col 2:9 For in him dwelleth all the fulness of the Godhead bodily. Col 1:25 I have become its servant by the commission God gave me to present to you the word of God in its fullness--Col 1:26 the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints. Col 2:9-10 For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power:
(10) Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
(11) Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed

him not. Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
(12)John 10:30 I and my Father are one. John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
(13)John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
(14) 1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
(15)John 7:24 Judge not according to the appearance, but judge righteous judgment.
(16)John 5:19 Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. John 5:20 For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these. John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
(17)John 17:8 For I have given unto them the words which thou gavest me; // John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.
(18)John 5:30 I can of mine own self do nothing: